dhanyo loke mumukṣur hari-bhajana-paro dhanya-dhanyas tato'sau
dhanyo yaḥ kṛṣṇa-pādāmbhuja-rati-paramo rukmiṇīśapriyo'taḥ
yāśodeya-priyo'taḥ subala-suhṛdato gopīkānta-priyo'taḥ
śrīmad-vṛndāvaneśvaryati-rasa-vivaśārādhakaḥ sarva-mūrdhni

(Vṛndāvana Mahimāmṛta 2.34)

"Those, who are desirous of liberation in this world, are fortunate. More fortunate are those, who are inclined towards the service of Hari. Those, who have developed great attachment for the Lotusfeet of Kṛṣṇa are more fortunate still. More fortunate than them are those, who are dear to the husband of Rukmiṇī. Those, who are dear to the son of Yaśodā are far more fortunate. Those, who are friends of Kṛṣṇa like Subala etc. are more fortunate still. Those, who are attached to the worship of Kṛṣṇa, the lover of the gopīs, are even more fortunate. But those, who are overwhelmed with love for Śrīmatī Rādhārānī, the queen of Vṛndāvana, are the most fortunate."

hari! hari! kabe mora haibe su-dina
bhajibo se rādhā-kṛṣṇa haiyā premādhīna

"When will that day come, when I will lovingly worship Rādhā and Kṛṣṇa?" In other words, only those days are auspicious for a Gaudīya Vaiṣṇava, when they can worship Rādhā and Krsna.

su-yantre miśāiyā gābo su-madhura tāna
ānande karibo doṅhāra rūpa guṇa gāna

"When will I loudly chant Their names, and in great bliss, describe and chant the form, qualities and pastimes of Rādhā and Krsna?"

Śrī Jīva Gosvāmī Paramparā–

1. Śrīpāda Jīva Gosvāmī
2. Śrīpāda Kṛṣṇa Dāsa Gosvāmī
3. Śrī Naga Prema Dāsa Gosvāmī
4. Śrī Rādhā Caraṇa Dāsa Gosvāmī
5. Śrī Bhagavān Dāsa Gosvāmī
6. Śrī Jagannātha Dāsa Gosvāmī
7. Śrī Dāmodara Dāsa Gosvāmī
8. Śrī Dayā Nidhi Dāsa Gosvāmī
9. Śrī Upendranātha Gosvāmī
10. Śrī Śacīnandana Prema Dāsa Gosvāmī

nikuñja-yūno rati-keli-siddhyai,
yā yālibhir yuktir apekṣaṇīyā
tatrāti-dākṣyād ati-vallabhasya,
vande guroḥ śrī-caraṇāravindam

We say— "I offer my prayers, all my respects to such a Guru, who is very expert (*ati-dakṣa*) in making different tasteful arrangements for the loving conjugal affairs of Rādhā-Kṛṣṇa."

raho dāsyaṁ tasyāḥ kim api vṛṣabhānor vrajavarī-
yasaḥ putryāḥ pūrṇa-praṇaya-rasa-mūrter yadi labhe
tadāṁ naḥ kim dharmaiḥ kimu sura-gaṇaiḥ kiṁ ca vidhinā
kim īśena śyāma-priya-milana-yatnair api ca kim

(Rādhārasa Sudhānīdhi Verse 116)

"If we could attain the confidential service of the personified form of praṇaya-rasa, complete love-rasa, Śrī Rādhikā, the daughter of Vraja Mahārāja Vṛṣabhānu, then what is the use of religious principles, worship of demigods, regulated devotion to the Supreme Lord or even endeavours to associate with Śyāmasundara's dear devotees, to us?"

yādi gaura nā hoito, kimene hoito, kemone dharitām de
rādhāra mahimā, prema-rasa-sīmā, jagate jānāto ke?

"If Lord Gaurāṅga had not come, Aha! What would have happened? Who would have broadcasted the superlative prema rasa of Śrīmatī Rādhārānī to the world?" Ācāryas are telling